

SAN ANTONIO PLANNING COMMISSION AGENDA

*

February 27, 2002

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2:00 P.M.

E. Michael Guerra – Chairperson	
Heriberto Herrera - Vice Chairperson	
Marvene Elliott	Samuel Luna
Susan M. Wright	Hector F. Frausto
Donald R. McCale III	William R. Kingman
Mitch E. Meyer	

Worksession 12:30 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)
- Briefing on a draft policy and standards for the treatment and use of recycled water within the Edwards Recharge Zone and its catchment Area. (SAWS)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

PLATS (with notification):

010401	Springfield, Unit 3, Phase II Near the southeast corner of South Rio Street and Garcia Street)	10	548 A-3
010402	Springfield, Unit 3, Phase III (Near the southeast corner of South Rio Grande Street and Hedges Street)	10	548 A-3

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLATS:

010264	Mayfield Park (Guajardo) (On the north side of Mally Boulevard, 333' east of Rhoda Street)	4	681 F-3
010265	Marco Perez (On the north side of Mally Boulevard, 233' east of Rhoda Street)	4	681 F-3
010571	Horizon Hill, No. 3 (At the intersection of Horizon Hill Blvd. And East Horizon Drive)	8	549 C-8
020033	Crossroads Unit 1 (At the intersection of NW Loop 410 and Crossroads Blvd.)	8	581 D-3
020050	Northwest Costco (At the northwest corner of IH 10 and UTSA Boulevard)	8	514 D-7

CONSENT AGENDA**PUBLIC HEARING FOR ITEMS 4 – 7 HELD ABOVE:**

4.	010264	Mayfield Park (Guajardo) (On the north side of Mally Boulevard, 333' east of Rhoda Street)	4	681 F-3
5.	010265	Marco Perez (On the north side of Mally Boulevard, 233' east of Rhoda Street)	4	681 F-3
6.	010571	Horizon Hill, No. 3 (At the intersection of Horizon Hill Blvd. And East Horizon Drive)	8	549 C-8
7.	020033	Crossroads Unit 1 (At the intersection of NW Loop 410 and Crossroads Blvd.)	8	581 D-3
8.	020050	Northwest Costco (At the northwest corner of IH 10 and UTSA Boulevard)	8	514 D-7

PLATS:

9.	010318	Spring Vistas, Unit 16 (On the east side of SeaScape at Lynx Manor)	6	612 D-2
10.	010371	Stonewall Ranch – OffSite (The extension of Stonewall Bend, east of IH 10)	8	479 E-4
11.	010383	Stonewall Ranch – Phase I PUD (At the intersection of Stonewall Bend and Crabapple Trail)	8	479 E-4
12.	010406	Kriewald Road, Unit 1 (On the north side of Kriewald Road, 4625' east of Prue Road)	OCL	646 E-2
13.	010447	Braun Willow Three (At the intersection of Braun Road and Autumn Sunrise)	8	546 F-5
14.	010456	Quail Run (On the west side of Beck Road, south of Highway 87)	OCL	654 C-5

DEFERRALS:

15.	010489	Cordi Marian Sisters (On the south side of Culebra Road, 4,450' west of Roft Road)	OCL	578 B-3
16.	020139	Mission San Jose (At the intersection of San Jose Drive and Pyron Road)	3	651 A-6
17.	020140	Walt Acres (On the south side of Low Bid Lane, at Quail Wilde)	7	579 D-2

INDIVIDUAL CONSIDERATION**PLATS:**

18.	010293	Lowe's of Northeast Central San Antonio	variance	10	584 A-3
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(At the southwest corner of Austin Highway and Harry Wurzbach Road)

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| 19. | 020043 | Bowen Subdivision | variance | OCL 678 C-7 |
| | | (On the west side of Kearney Road, 1293' north of Pearsall Road) | | |
| 20. | 010557 | Security Self Storage | pending issues | 10 518 A-8 |
| | | (Near the southeast corner of Rowe Drive and Thousand Oaks Drive) | | |
| 21. | 010189 | The Enclave at Silverhorn | variance | 9 517 D-7 |
| | | (At the intersection of Bitters Road and Savannah Pass) | | |

SPECIAL PROJECTS:

- 22. S.P. 1027** Public hearing and a request to close, vacate and abandon an improved stub-out portion of Proton Road right of way intersecting east of Hardy Oak Boulevard. (Department of Asset Management)

OTHER ITEMS:

- 23.** Consideration and approval of a recommendation for the acquisition of property for the Proposition Three Edwards Land Acquisition and Park Expansion Project. The proposal is to acquire the Mayberry and Thrift Southern Tract, totally 779.54 acres. (City Managers Office)
- 24.** Briefing of the Highlands Community Plan. (Department of Planning)
- 25.** Election of a Planning Commission chair pro tem. (DSD)
- 26.** Citizens to be Heard.
- 27.** Approval of the minutes for February 13, 2002.
- 28.** Director's report.
- 29.** Questions and Discussion
- 30.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 31. ADJOURNMENT.**